



City of Saint Paul

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President Nelsie Yang
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember HwaJeong Kim

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Wednesday, September 16, 2026

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 26-63](#) Amending the 2026 spending and financing budgets in the Department of Public Works Asphalt Plant and Accounting Units to fund the purchase of a Skid Steer Loader.

Attachments: [AO 26-63 Skid Steer Loader Financial Analysis2](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 26-1364](#) Approving the Labor Agreement (January 1, 2026 - December 31, 2028) between the City of Saint Paul and the District No. 77, International Association of Machinists and Aerospace Workers AFL-CIO. (To be laid over one week for adoption)

Sponsors: Noecker

Attachments: [2026 - 2028 Machinists Labor Agreement](#)
[Machinists 2026-2028 Summary Agreement](#)

- 3 [RES 26-1374](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during July 2026, and setting date of Legislative Hearing for October 13, 2026 and City Council public hearing for January 13, 2027 to consider and levy the assessments against individual properties. (File No. J2615B, Assessment No. 268121)

Sponsors: Noecker

Attachments: [268121. J2615B- Report of Completion](#)
[268121.J2615B- Resolution Assessment Roll](#)

- 4 [RES 26-1375](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during July 2025 to August 2025, and setting date of Legislative

Hearing for October 13, 2026 and City Council public hearing for January 13, 2027 to consider and levy the assessments against individual properties. (File No. VB2605, Assessment No. 268908)

Sponsors: Noecker

Attachments: [268908.VB2605- Report of Completion](#)
[268908.VB2605- Resolution Assessment Roll](#)

- 5 [RES 26-1377](#) Authorizing the Police Department to enter into a Fiscal Sponsor Agreement with Survivor Resources to act as the fiscal agent for the 2027 Crime Victim Services grant from the Minnesota Department of Public Safety.

Sponsors: Noecker

Attachments: [Fiscal Sponsorship agreement](#)

- 6 [RES 26-1460](#) Authorizing the City to enter into a grant agreement with the Federal Highway Administration for Safe Streets for All funding.

Sponsors: Noecker

Attachments: [693JJ32640771_Saint Paul_SS4A_PE.pdf](#)

- 7 [RES 26-1503](#) Approving the Legislative Hearing Officer's recommendation for the application submitted by VB Mart LLC (License ID# DSIBLLOFS-001693-2026 & DSIBLTOBAC-001319-2026) d/b/a Stop & Shop, for Malt Off Sale and Tobacco Shop licenses, located at 604 Western Ave N.

Sponsors: Bowie

Attachments: [Signed Conditions Affidavit](#)
[Minutes](#)
[Application Information](#)
[Floor Plan](#)
[Street Photos](#)
[Incident Report](#)
[Letter of Objection](#)
[Aerial Photo](#)
[Zoning Map](#)
[Plat Map](#)
[100' Property Ownership](#)
[Mailing List](#)
[Ordinance Separation Requirements Malt-Off Sale](#)
[Class N Notice](#)
[Notice of License Hearing](#)
[License Hearing Sign-In Sheet](#)

- 8 [RES 26-1542](#) Approving the application for change of ownership to the Tobacco Shop license (License ID #DSIBLTOBAC-003212-2026) now held by King of Grocery & Tobacco LLC d/b/a King of Grocery & Tobacco for the premises located at 913

Payne Ave.

Sponsors:

Yang

Attachments:

[Business Detail Application](#)

[License Condition Affidavit](#)

- 9 [RES 26-1546](#) Authorizing the Fire Department to enter into a Joint Powers Agreement with the Minnesota Task Force One Urban Search and Rescue Team.

Sponsors:

Noecker

Attachments:

[MN-TF1 JPA](#)

- 10 [RES 26-1548](#) Authorizing the Fire Department to enter into a joint powers agreement with the State of Minnesota - State Patrol Division for helicopter operation training.

Sponsors:

Noecker

Attachments:

[MSP-SPFD JPA 295198 MART Svcs - \\$300,000](#)

- 11 [RES 26-1555](#) Authorizing the Department of Safety Inspections to enter into a Joint Powers Agreement with the State of Minnesota's Fire Marshal Division regarding the enforcement of the Minnesota Fire Code to school inspections.

Sponsors:

Noecker

Attachments:

[School inspection JPA St. Paul FY27-FY29](#)

- 12 [RES 26-1566](#) Directing the Department of Safety and Inspections to proceed with adverse action and the imposition of a \$500.00 matrix penalty against the Tobacco Products Shop license (License ID #826567) held by GOGETIT TOBACCO LLC d/b/a GOGETIT TOBACCO for the premises located at 2484 University Ave. W.

Sponsors:

Coleman

Attachments:

[Exhibit #1](#)

- 13 [RES 26-1568](#) Accepting a scholarship of travel expenses from The Knight Foundation for Shaina Abraham to attend the National Recreation and Park Association annual conference on Sep 27, 2026-Oct 1, 2026 in Philadelphia, PA.

Sponsors:

Noecker

- 14 [Min 26-1](#) Approving the minutes of the Saint Paul City Council meetings.

Sponsors:

Noecker

Attachments: [Minutes 10.1.2025](#)
 [Minutes 10.8.2025](#)
 [Minutes 10.15.2025](#)
 [Minutes 10.22.2025](#)
 [Minutes 11.5.2025](#)
 [Minutes 11.12.2025](#)
 [Minutes 11.19.2025](#)
 [Minutes 12.3.2025](#)
 [Minutes 12.10.2025](#)
 [Minutes 12.17.2025](#)
 [Minutes 1.7.2026](#)
 [Minutes 1.14.2026](#)
 [Minutes 1.21.2026](#)
 [Minutes 1.28.2026](#)

- 15 [RES 26-1582](#) Approving the reimbursement funds for the Ward 6 Budget Event.

Sponsors: Yang

FOR DISCUSSION

- 16 [SR 26-185](#) St. Paul Port Authority 2027 Budget Presentation.

Sponsors: Noecker

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 17 [Ord 26-39](#) Amending Chapter 63 of the Legislative Code pertaining to salt storage regulation.

Sponsors: Noecker

Attachments: [2026 5 01 Salt Storage Ordinance Study - PC Presentation for Public Hearing](#)
 [26-13 Salt Storage Resolution](#)
 [Memo to PC \(with attachments\)](#)
 [05-01-26 PC Minutes - signed](#)
 [CRWD Letter of Support](#)
 [City Council Presentation - Salt Storage Ordinance \(Ord 26-39\)](#)

- 18 [Ord 26-40](#) Amending Appendix B of the Legislative Code relating to Northern States

- Power, D/B/A Xcel Energy, Gas Franchise.
- Sponsors:** Jost
- Attachments:** [Exhibit 1 - Saint Paul Xcel Gas Franchise fee](#)
[Public Comments of John Purdy under ORD 26-40 and 26-43](#)
[St Paul Legacy Apartments single gas meter central heating systems](#)
[Staff Presentation to Council](#)
- 19** [Ord 26-41](#) Amending Appendix C of the Legislative Code relating to Northern States Power, D/B/A Xcel Energy, Electric Franchise.
- Sponsors:** Jost
- Attachments:** [Exhibit 1 - Saint Paul Xcel Electric Franchise fee](#)
[Staff Presentation to Council](#)
- 20** [Ord 26-43](#) Amending the Legislative Code by adding a new Appendix B-2 relating to Northern States Power, D/B/A Xcel Energy, Gas Franchise Fee.
- Sponsors:** Jost
- Attachments:** [Exhibit 1 - Saint Paul Xcel Gas Franchise fee](#)
[Public Comments of John Purdy under ORD 26-40 and 26-43](#)
[St Paul Legacy Apartments single gas meter central heating systems](#)
- 21** [Ord 26-44](#) Amending the Legislative Code by adding a new Appendix C-2 relating to Northern States Power, D/B/A Xcel Energy, Electric Franchise Fee.
- Sponsors:** Jost
- Attachments:** [Exhibit 1 - Saint Paul Xcel Electric Franchise fee](#)
- 22** [RES PH 26-123](#) Amending the financing and spending plans in the Fire Department in the amount of \$1,250,000 to accept the 2026 Economic Development Initiative (EDI) Community Project Funding (CPF) federal earmark for the Fire Department's Burn Building Restoration and Reconstruction.
- Sponsors:** Noecker
- Attachments:** [FY26 CPD EDI-CPF Letter - B-26-CP-MN-1181](#)
[Burn Building Federal Earmark Financial Analysis](#)
[RES 26-1180](#)
- 23** [RES PH 26-255](#) Amending the financing and spending plans in the Fire Department in the amount of \$5,467 for payment received for recycling scrap metal that was no longer needed by the department.
- Sponsors:** Noecker
- Attachments:** [Fire Department \\$5,467 Payment](#)
- 24** [RES PH 26-256](#) Amending the financing and spending plans in the Fire Department in the amount of \$30,000 for a grant from the State of Minnesota through the Department of Labor and Industry to support staffing for the apprenticeship program.
- Sponsors:** Noecker

Attachments: [MN Dept of Labor Grant \\$30,000](#)
[RES 26-580](#)
[MN Dept of Labor Grant Agreement](#)

- 25** [RES PH](#) Ratifying the assessment for Repair of Sanitary Sewer Line on Private
[26-176](#) Properties. (File No. SWRP2603, Assessment No. 263002)

Sponsors: Noecker

Attachments: [Assessment Roll](#)

- 26** [RES PH](#) Final Order approving the Seventh Place Mall operation and maintenance for
[26-180](#) 2025. File No. 18428-25, Assessment No. 257200.

Sponsors: Noecker

Attachments: [Assessment Roll](#)
[7th Place Assessment Agreement Doc # 2189202_1](#)
[Recorded Declaration of 2015](#)
[Seventh Place Mall Maintenance Cost Sharing Agreement](#)

- 27** [RES PH](#) Final Order approving the Seventh Place Mall operation and maintenance for
[26-181](#) 2026. File No. 18428-26, Assessment No. 267200.

Sponsors: Noecker

Attachments: [Assessment Roll](#)
[7th Place Assessment Agreement Doc # 2189202_1](#)
[Recorded Declaration of 2015](#)
[Seventh Place Mall Maintenance Cost Sharing Agreement](#)

- 28** [RES PH](#) Final Order approving the Grand/Snelling parking lot operation and maintenance
[26-192](#) costs for 2027. File No. 18746-26, Assessment No. 267202.

Sponsors: Jost

Attachments: [Assessment Roll](#)

- 29** [RES PH](#) Approving the application of the University of Saint Thomas for a sound level
[26-248](#) variance in order to present amplified sound for the 2026 University of St.
Thomas Football Season series on the Saturdays of September 19, September
26, October 10, October 31, and November 14, 2026, at 2115 Summit Avenue -
O'Shaughnessy Stadium.

Sponsors: Coleman

Attachments: [Application_26USTFS](#)
[ENS1_26USTFS](#)
[MAP_26USTFS](#)
[Owners_26USTFS](#)
[Owner_26USTFS](#)
[Applicant_26USTFS](#)

- 30** [RES PH
26-251](#) Approving the application of Twin Cities in Motion for a sound level variance in order to present amplified sound for Medtronic Twin Cities Marathon Weekend event on Saturday, October 3, and Sunday, October 4, 2026, at 75 Rev. Dr. Martin Luther King Jr. Blvd. - Minnesota State Capitol Grounds.
- Sponsors:** Noecker
- Attachments:** [Application_MTCMW](#)
 [ENS1_MTCMW](#)
 [Map_MTCMW](#)
 [Owners_MTCMW](#)
 [Owner_MTCMW](#)
 [Applicant_MTCMW](#)
- 31** [RES PH
26-252](#) Approving the application of Anderson Race Management for a sound level variance in order to present amplified sound for Get Your Rear in Gear - Twin Cities event on Sunday, October 11, 2026, at 200 Dr. Justus Ohage Blvd - Harriet Island Regional Park.
- Sponsors:** Noecker
- Attachments:** [Application_GYRGTC](#)
 [ENS1_GYRGTC](#)
 [Map_GYRGTC](#)
 [Owners_GYRGTC](#)
 [Owner_GYRGTC](#)
 [Applicant_GYRGTC](#)
- 32** [RES PH
26-253](#) Approving the application of Xcel Energy for a sound level variance in order to present amplified sound for an Xcel Energy infrastructure/utility project on the CPKC Railroad Crossing at Eagle Parkway and Shepard Road from October 19 through November 2, 2026, at Eagle Parkway from Shepard Road to North Chestnut Street.
- Sponsors:** Noecker
- Attachments:** [Application_Xcel](#)
 [ENS1_Xcel](#)
 [ENS2_Xcel](#)
 [Map_Xcel](#)
 [Owners_Xcel](#)
 [Owner_Xcel](#)
 [Applicant_Xcel](#)
 [Paula Mackey public comment](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 33** [RLH TA
26-182](#) Ratifying the Appealed Special Tax Assessment for property at 692 ARLINGTON AVENUE EAST. (File No. CG26Q1B3, Assessment No. 260153)
- Sponsors:** Kim
- Attachments:** [692 Arlington Ave W.Successful Cart Swap Request.#1958980](#)
 [692 Arlington Ave W.Q1 2026 Legislative Hearing Inquiry.#1959021](#)
 [692 Arlington Ave W.Original Cart Swap Request.#1608036](#)
- 34** [RLH SAO
26-82](#) Appeal of Mary Olson to a Notice to Cut Tall Grass and/or Weeds at 555 ASHLAND AVENUE.
- Sponsors:** Bowie
- Attachments:** [555 Ashland Ave.appeal 8-17-26](#)
 [555 Ashland Ave.photos 8-13-26](#)
 [555 Ashland Ave.Olson Ltr.8-28-26](#)
 [555 Ashland Ave.photos 9-1-26](#)
 [555 Ashland Ave.Olson Ltr.9-4-26](#)
- 35** [RLH SAO
26-86](#) Appeal of Graham Butler to a Notice to Cut Tall Grass and/or Weeds at 702 AURORA AVENUE.
- Sponsors:** Bowie
- Attachments:** [702 Aurora Ave.appeal.8-20-26](#)
 [702 Aurora Ave.photos 9-1-26](#)
 [702 Aurora Ave.Butler Ltr.9-4-26](#)
- 36** [RLH TA
26-203](#) Amending Council File No. RLH AR 26-23 to delete for Collection of Delinquent Garbage Bills for services during July to September 2025 at 2027 CASE AVENUE. (File No. CG25Q3B4, Assessment No. 260133)
- Sponsors:** Yang
- Attachments:** [2027 Case Ave.Barden email 8-24-26](#)
- 37** [RLH TA
26-204](#) Amending Council File No. RLH AR 26-39 to delete for Collection of Delinquent Garbage Bills for services during October to December 2025 at 2027 CASE AVENUE. (File No. CG25Q4B4, Assessment No. 260144)
- Sponsors:** Yang
- Attachments:** [2027 Case Ave.Barden email 8-24-26](#)
- 38** [RLH TA
26-198](#) Deleting the Appealed Special Tax Assessment for property at 325 DAYTON AVENUE. (File No. CG26Q1B1, Assessment No. 260151)
- Sponsors:** Bowie
- Attachments:** [325 Dayton Avenue.Original Billing Inquiry.#1972504](#)
 [325 Dayton Avenue.Email Exchange with Hauler.08-20-2026](#)
 [325 Dayton Avenue.Cart Photo.08-21-2026](#)
 [325 Dayton Avenue.Aspen Bill.2of2](#)
 [325 Dayton Avenue.Aspen Bill.1of2](#)

- 39** [RLH TA
26-207](#) Deleting the Appealed Special Tax Assessment for property at 915 ELEANOR AVENUE. (File No. YW26Q1B1, Assessment No. 260501)
- Sponsors:** Noecker
- Attachments:** [915 Eleanor Ave.YW Cart Delviery.#1991734](#)
 [915 Eleanor Ave.Q2 Billing Adjsutment Error.#1980636](#)
 [915 Eleanor Ave.Q1 2026 Legislative Hearing Inquiry.#1992321](#)
 [915 Eleanor Ave.Email Exchange with Hauler.08-21-2026](#)
- 40** [RLH SAO
26-88](#) Appeal of Richard Schoolmeesters to a Summary Abatement Order and Correction Notice at 1111 FOURTH STREET EAST.
- Sponsors:** Johnson
- Attachments:** [1111 Fourth St E.appeal 8-25-26](#)
 [1111 Fourth St E.photos 8-17-26](#)
 [1111 Fourth St E.Photos 8-13-26 & 1-14-26](#)
 [1111 Fourt St E.Martin email 8-31-26](#)
 [1111 Fourth St E.Owner contested statement 8-28-26](#)
 [1111 Fourth St E.Aerial Map 2020](#)
 [1111 Fourth St E.Map 8-31-26](#)
 [1114 4th St E.Schoolmeesters Ltr.9-4-26](#)
- 41** [RLH TA
26-183](#) Deleting the Appealed Special Tax Assessment for property at 423 FRY STREET. (File No. CG26Q1B5, Assessment No. 260155)
- Sponsors:** Coleman
- Attachments:** [423 Fry St.Q1 2026 Legislative Hearing Inquiry.#1958285](#)
 [423 Fry St.Email Exchange with Hauler.07.28.2026](#)
 [423 Fry St.Cart Delivery.#1951550](#)
 [423 Fry St.429 Fry St.Billing Inquiry.#1939820](#)
- 42** [RLH TA
26-202](#) Amending Council File No. RLH AR 26-40 to delete the assessment for Collection of Delinquent Garbage Bills for services during October to December 2025 at 423 FRY STREET. (File No. CG25Q4B5, Assessment No. 260145)
- Sponsors:** Coleman
- Attachments:** [423 Fry St.Barden email 8-21-26](#)
- 43** [RLH TA
26-184](#) Deleting the Appealed Special Tax Assessment for property at 429 FRY STREET. (File No. CG26Q1B5, Assessment No. 260155)
- Sponsors:** Coleman

- Attachments:** [429 Fry St.Highland Santitation Invoice.05.23.2026](#)
[429 Fry St.Email Exchange with Hauler.07.28.2026](#)
[429 Fry St.Cart Delivery.#1939568](#)
[429 Fry St.Billing Inquiry.#1939820](#)
- 44** [RLH TA](#) Ratifying the Appealed Special Tax Assessment for property at 761 HAGUE
[26-185](#) AVENUE. (File No. CG26Q1B1, Assessment No. 260151)
Sponsors: Bowie
Attachments: [761 Hague Ave.Q1 2026 Legislative Hearing Inquiry.#1956645](#)
[761 Hague Ave.Cart Sharing Inquiry.#1524274](#)
[761 Hague Ave.Cart Sharing Billing Inquiry.#1607004](#)
[761 Hague Ave.Cart Removal.#1830358](#)
- 45** [RLH TA](#) Deleting the Appealed Special Tax Assessment for property at 1931
[26-171](#) HAWTHORNE AVENUE EAST. (File No. CG26Q1B3, Assessment No. 260153)
Sponsors: Yang
Attachments: [1931 Hawthrne Ave E.UDRF Request.#1960420](#)
[1931 Hawthrne Ave E.Q1 2026 Legisltive Hearing Inquiry.#1954537](#)
[1931 Hawthrne Ave E.Cart Removal.#1960439](#)
- 46** [RLH TA](#) Deleting the Appealed Special Tax Assessment for property at 940 IDAHO
[26-172](#) AVENUE EAST. (File No. CG26Q1B3, Assessment No. 260153)
Sponsors: Kim
Attachments: [940 Idaho Avenue West.Service Hold Extention Correction.#1801068](#)
[940 Idaho Avenue West.Q1 2026 Legisltive Hearing Inquiry.#1953670](#)
[940 Idaho Avenue West.Q1 2026 Billing Adjustment.#1883204](#)
[940 Idaho Avenue West.Original Service Hold Request.#1502275](#)
- 47** [RLH TA](#) Deleting the Appealed Special Tax Assessment for property at 2103 IGLEHART
[26-181](#) AVENUE. (File No. YW26Q1B1, Assessment No. 260501)
Sponsors: Coleman
Attachments: [2103 Iglehart Ave.Q2 2025 YW Sub Cancellation.#1380750](#)
[2103 Iglehart Ave.Q1 2026 Legislative Hearing Inquiry.#1951523](#)
- 48** [RLH TA](#) Deleting the Appealed Special Tax Assessment for property at 925 MAGNOLIA
[26-177](#) AVENUE EAST. (File No. CG26Q1B4, Assessment No. 260154)
Sponsors: Bowie
Attachments: [925 Magnolia Ave E.UDRF Hold.#1605342](#)
[925 Magnolia Ave E.Q1 2026 Legislative Hearing Inquiry.#1945152](#)
[925 Magnolia Ave E.Email Exchange with Hauler and Photos.08-26-2026](#)

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- 49** [RLH TA 26-178](#) Deleting the Appealed Special Tax Assessment for property at 1045 MAGNOLIA AVENUE EAST. (File No. CG26Q1B4, Assessment No. 260154)
- Sponsors:** Yang
- Attachments:** [1045 Magnolia Ave E.Q1 2026 Legisltive Hearing Inquiry.#1941555](#)
[1045 Magnolia Ave E.Email from WM.12-5-2025](#)
[1045 Magnolia Ave E.Email Exchange with FCC.07-27-2026](#)
- 50** [RLH VO 26-39](#) Appeal of Nathan Malmgren to a Notice of Condemnation and Order to Remain Vacate at 71 MANITOBA AVENUE.
- Sponsors:** Bowie
- Attachments:** [71 Manitoba Ave.appeal.9-1-26](#)
[71 Manitoba Ave.photos 8-28-26](#)
[71 Manitoba Ave.Fire report 8-8-26](#)
[71 Manitoba Ave.Fire photos 8-8-26](#)
[71 Manitoba Ave.Police Calls Log 9-3-26](#)
- 51** [RLH TA 26-199](#) Ratifying the Appealed Special Tax Assessment for property at 1206 MINNEHAHA AVENUE EAST. (File No. CG26Q1B5, Assessment No. 260155)
- Sponsors:** Johnson
- Attachments:** [1206 Minnehaha Ave East.Q2 2026 Billing Adjsutment.Cart Count.#1958356](#)
[1206 Minnehaha Ave East.Q1 2026 Legisltive Hearing Inquiry.#1977081](#)
- 52** [RLH TA 26-170](#) Deleting the Appealed Special Tax Assessment for property at 504 MISSISSIPPI RIVER BOULEVARD SOUTH. (File No. YW26Q1B1, Assessment No. 260501)
- Sponsors:** Jost
- Attachments:** [504 Mississippi River Blvd S.YW Collectin Photos](#)
[504 Mississippi River Blvd S.Email Exchngc with Hauler.07.27.2026](#)
[504 Mississippi River Blvd S.Cart Removal.#1933919](#)
[504 Mississippi River Blvd S - Q1 2026 Leg Hering Inquiry.#1932279.YW Charg](#)
- 53** [RLH TA 26-174](#) Deleting the Appealed Special Tax Assessment for property at 1053 ROSE AVENUE EAST. (File No. YW26Q1B1, Assessment No. 260501)
- Sponsors:** Yang
- Attachments:** [1053 Rose Ave E.Q1 2026 Legislative Hearing Inquiry.#1913364](#)
[1053 Rose Ave E.Email Exchange with Hauler.07-27-2026](#)
- 54** [RLH TA 26-187](#) Ratifying the Appealed Special Tax Assessment for property at 961 SELBY AVENUE. (File No. CG26Q1B1, Assessment No. 260151)
- Sponsors:** Bowie

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- Attachments:** [961 Selby Ave.Q1 2026 Legislative Hearing Inquiry.#1942132](#)
[961 Selby Ave.March Missed Collections.#1705036](#)
[961 Selby Ave.February Missed Collection.#1684047](#)
- 55** [RLH TA](#) Deleting the Appealed Special Tax Assessment for property at 1760 SEVENTH
[26-186](#) STREET EAST. (File No. CG26Q1B4, Assessment No. 260154)
Sponsors: Johnson
Attachments: [1760 7th St E.Unoccupied Dwelling Service Hold.#1397064](#)
[1760 7th St E.Second Cart Removal.#1925200](#)
[1760 7th St E.Q1 2026 Legislative Hearing Inquiry.#1925208](#)
[1760 7th St E.Cart removal.#1413731](#)
- 56** [RLH TA](#) Ratifying the Appealed Special Tax Assessment for property at 686
[26-201](#) SHERBURNE AVENUE. (File No. CG26Q1B5, Assessment No. 260155)
Sponsors: Bowie
Attachments: [686 Sherburne Ave.UDRF Registration.#1977885](#)
[686 Sherburne Ave.Q2 2026 Billing Adjustment.#1977878](#)
[686 Sherburne Ave.Q1 2026 Legislative Hearing Request.#1977880](#)
[686 Sherburne Ave.Initial Inquiry#1968117](#)
[686 Sherburne Ave.Cart Removal.#1977892](#)
[686 and 719 Sherburne.Zimny email.8-27-26](#)
- 57** [RLH TA](#) Ratifying the Appealed Special Tax Assessment for property at 719
[26-200](#) SHERBURNE AVENUE. (File No. CG26Q1B5, Assessment No. 260155)
Sponsors: Bowie
Attachments: [719 Sherburne Ave.UDRF Registration.#1977951](#)
[719 Sherburne Ave.Q2 2026 Billing Adjustment.#1977943](#)
[719 Sherburne Ave.Q1 2026 Legislative Hearing Inquiry.UDRF not Applied.#19](#)
[719 Sherburne Ave.Initial Inquiry.#1968117](#)
[719 Sherburne Ave.Cart Removal.#1977956](#)
[719 Sherburne Ave.Cart Removal Images.08-20-2026](#)
[686 and 719 Sherburne.Zimny email.8-27-26](#)
- 58** [RLH TA](#) Deleting the Appealed Special Tax Assessment for property at 1993 SHERIDAN
[26-176](#) AVENUE. (File No. CG26Q1B3, Assessment No. 260153)
Sponsors: Jost
Attachments: [1993 Sheridan Ave.YW Subscription Cancellation Attempt.#1865459](#)
[1993 Sheridan Ave.Q1 2026 Legislative Hearing Inquiry.#1924967](#)
[1993 Sheridan Ave.Email Exchange with Hauler with Photos.07-27-2026](#)
- 59** [RLH TA](#) Ratifying the Appealed Special Tax Assessment for property at 1392 SIXTH
[26-188](#) STREET EAST. (File No. CG26Q1B5, Assessment No. 260155)
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Sponsors: Noecker

Attachments: [1392 6th St E.Q1 2026 Legislative Hearing Inquiry.#1941126](#)
[1392 6th St E.Q1 2026 Billing Inquiry.#1817471](#)

- 60** [RLH TA 26-180](#) Ratifying the Appealed Special Tax Assessment for property at 2099 SUBURBAN AVENUE. (File No. CG26Q1B5, Assessment No. 260155)

Sponsors: Johnson

Attachments: [2099 Suburban Ave.Successful Cart Size Change.#1951617](#)
[2099 Suburban Ave.Second Unsuccessful Cart Size Change.#1756459](#)
[2099 Suburban Ave.Second Cart Delivery Inquiry.#1308872](#)
[2099 Suburban Ave.Q1 2026 Legisltive Hearing Inquiry.#1951759](#)
[2099 Suburban Ave.First Unsuccessful Cart Size Change.#1553859](#)
[2099 Suburban Ave.First Cart Delivery Inquiry.#1308872](#)
[2099 Suburban Ave.Cart Delivery.#1209673](#)
[Sec.220.04: Duties of RDU owners](#)

- 61** [RLH TA 26-206](#) Deleting the Appealed Special Tax Assessment for property at 1018 VAN BUREN AVENUE. (File No. YW26Q1B1, Assessment No. 260501)

Sponsors: Bowie

Attachments: [1018 Van Buren Ave.Temp Hold.#1990162](#)
[1018 Van Buren Ave.Q2 2026 Billing Adjustment.#1982033](#)
[1018 Van Buren Ave.Q1 2026 Legislative Hearing Inquiry.YW Sub](#)

- 62** [RLH AR 26-54](#) Ratifying the assessment for Removal of Diseased and/or Dangerous Tree(s) on Private Property during the months of May 2026. (File No. 2606T, Assessment No. 269007)

Sponsors: Noecker

Attachments: [26067.269007. Ratification Notice Assessment Roll](#)

- 63** [RLH AR 26-55](#) Ratifying the assessment for the City's cost of providing Collection of Delinquent Garbage Bills for services during January to March 2026. (File No. CG26Q1B1, Assessment No. 260151)

Sponsors: Noecker

Attachments: [Notice Assessment Roll CG26Q1B1.260151](#)

- 64** [RLH AR 26-56](#) Ratifying the assessment for the City's cost of providing Collection of Delinquent Garbage Bills for services during January to March 2026. (File No. CG26Q1B2, Assessment No. 260152)

Sponsors: Noecker

Attachments: [Notice Assessment Roll CGQB1B2.260152](#)

- 65** [RLH AR 26-57](#) Ratifying the assessment for the City's cost of providing Collection of

Delinquent Garbage Bills for services during January to March 2026. (File No. CG26Q1B3, Assessment No. 260153)

Sponsors: Noecker

Attachments: [Notice Assessment Roll CG26Q1B3.260153](#)

- 66** [RLH AR 26-58](#) Ratifying the assessment for the City's cost of providing Collection of Delinquent Garbage Bills for services during January to March 2026. (File No. CG26Q1B4, Assessment No. 260154)

Sponsors: Noecker

Attachments: [Notice Assessment Roll CG26Q1B4.260154](#)

- 67** [RLH AR 26-59](#) Ratifying the assessment for the City's cost of providing Collection of Delinquent Garbage Bills for services during January to March 2026. (File No. CG26Q1B5, Assessment No. 260155)

Sponsors: Noecker

Attachments: [Notice Assessment Roll CG26Q1B5.260155](#)

- 68** [RLH AR 26-60](#) Ratifying the assessment for the City's cost of providing Collection of Delinquent Yard Waste Bills for services during January to March 2026. (File No. YW26Q1B1, Assessment No. 260501)

Sponsors: Noecker

Attachments: [Notice Assessment Roll YW26QB1.260501](#)

- 69** [RLH AR 26-61](#) Ratifying the assessment for Securing and/or Emergency Boarding fees billed during May 2026 on Private Property. (File No. J2613B, Assessment No. 268119)

Sponsors: Noecker

Attachments: [268119. J2613B- Notice Assessment Roll](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us or CouncilHearing@ci.stpaul.mn.us. Live testimony will be taken in person in the Council Chambers.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.